

**1 - STUDENT INFORMATION**

NAME Last \_\_\_\_\_ First \_\_\_\_\_

DOB M \_\_\_\_\_ D \_\_\_\_\_ Y \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ F \_\_\_\_\_ M \_\_\_\_\_

ADDRESS \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

PH # Home \_\_\_\_\_ Cell \_\_\_\_\_

e-mail \_\_\_\_\_

**2 - DANCE TRAINING INFORMATION**

# OF YEARS \_\_\_\_\_ CURRENT SCHOOL \_\_\_\_\_ LEVEL \_\_\_\_\_

**3 - SUBMISSION OF YOUR VIDEO AND PHOTO**

Please look at the video and photo requirements in the **AUDITION VIDEO and PHOTO** section within the Summer Program menu

Mail your **DVD, PHOTO** and **APPLICATION FORM** to :

**INTEGRARTE  
3 ROUND HILL STREET  
JAMAICA PLAIN MA 02130**

**4 - OPTIONAL DATES OF ATTENDANCE**

**4 WEEKS:** August 1 - 27

**2 WEEKS:** August 1 - 13

**2 WEEKS:** August 15 - 27

**A \$30 USD APPLICATION FEE PAYMENT ( NON-REFUNDABLE ) SHOULD BE MADE BY**

**SENDING A CHECK WITH YOUR APPLICATION MATERIAL TO THE ADDRESS LISTED**

**ABOVE PAYABLE TO INTEGRARTE, OR ONLINE BY USING THE PAYPAL ACCOUNT**

